



No.	Revision / Issue	Date
J	Client Comments	06-12-07
K	Client Comments	10-10-07
L	Client Comments	03-24-08
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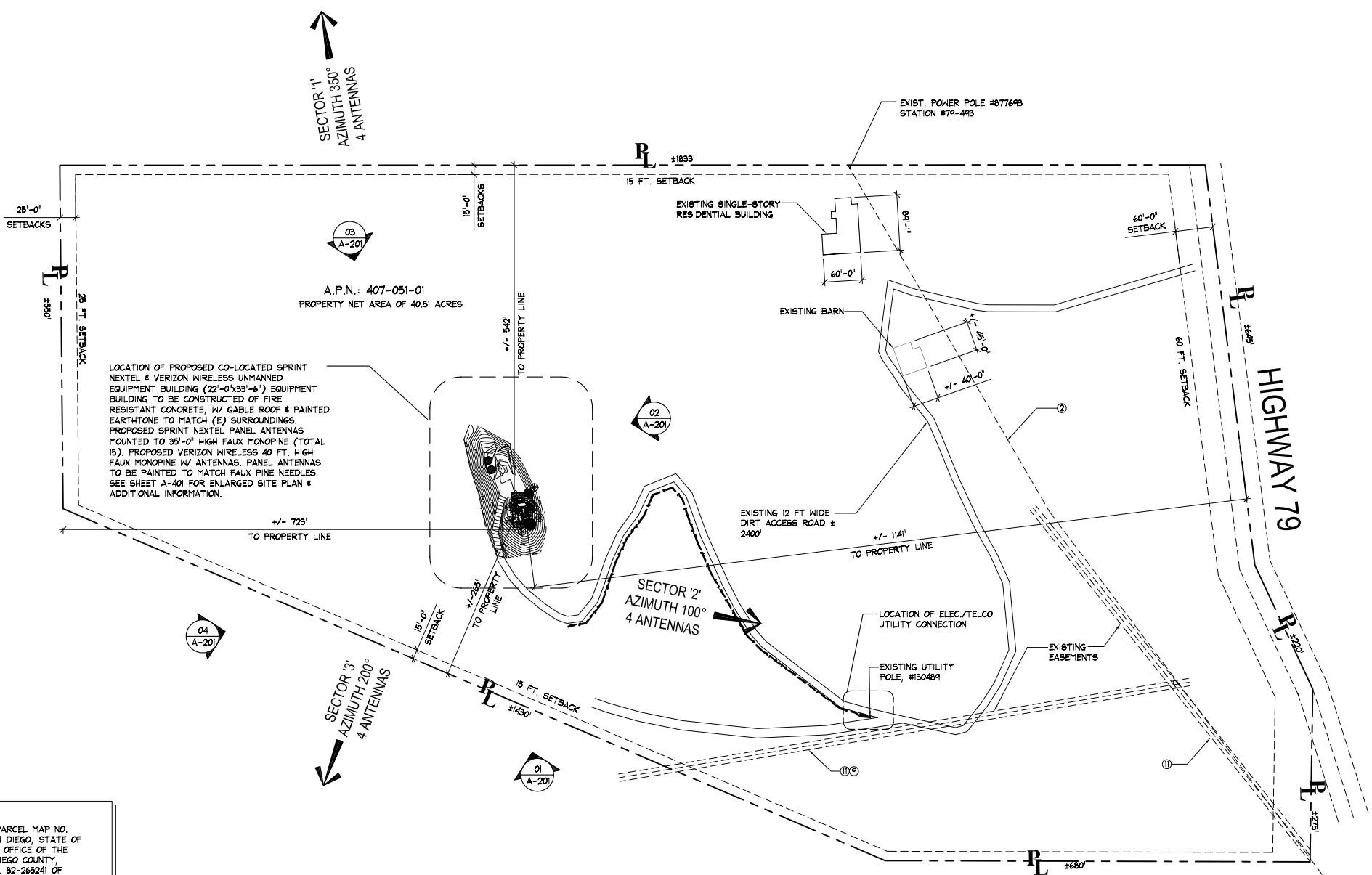
BOULDER CREEK
SD72XCO41 CA84-57E
11190 HIGHWAY 79
DESCANSO, CA 91916



Project	05102.11
Date	08-06-08
Drawn By	edl,acb
Checked By	mjc
Scale	1" = 100'-0"

Mitchell J. Architecture

A-101



LEGAL DESCRIPTION:
A PORTION OF PARCEL 1 OF PARCEL MAP NO. 12290, IN THE COUNTY OF SAN DIEGO, STATE OF CALIFORNIA, AS FILED IN THE OFFICE OF THE COUNTY RECORDER OF SAN DIEGO COUNTY, AUGUST 26, 1982, AS FILE NO. 82-265241 OF OFFICIAL RECORDS, DESCRIBED AS FOLLOWS:

COMMENCING AT THE SOUTHWEST CORNER OF SAID PARCEL 1; THENCE EASTERLY ALONG THE SOUTHERLY LINE THEREOF SOUTH 66°49'31" EAST, 265.93 FEET; THENCE LEAVING SAID SOUTHERLY LINE NORTH 78°0'0" EAST, 485.50 FEET TO THE TRUE POINT OF BEGINNING; THENCE CONTINUING NORTH 78°0'0" EAST, 28.0 FEET; THENCE SOUTH 12°0'0" EAST, 36.0 FEET; THENCE SOUTH 78°0'0" WEST, 28.0 FEET; THENCE NORTH 12°0'0" WEST, 36.0 FEET TO THE TRUE POINT OF BEGINNING.

LEASE CONTAINS 1008 SQUARE FEET OR 0.023 ACRES, MORE OR LESS.

EXCEPTION ITEMS PER TITLE REPORT				
(NO)	EXEMPTION DESCRIPTION	REC. DATE	REC. INFORMATION	LOCATION
A-D	TAXES	-	-	NOT PLOTTABLE (NP)
1	WATER RIGHTS	-	-	NP
2	PUBLIC UTILITY EASEMENT	1/14/1947	B 2324 P 206	SHOWN
3	COVENANTS	12/20/1989	FILE 89-689600	RE: AGRIC. PRESERVE AREA
4	PUBLIC UTILITY EASEMENT	10/5/1982	FILE 82-306507	EXACT LOCATION NOT GIVEN
5	COVENANTS	12/11/1984	FILE 84-461633	LAND USE & OTHER RESTRICTIONS, NP
6	EASEMENT/WELL SHARING	10/9/1985	FILE 85-375329	EXACT LOCATION NOT GIVEN
7	PROVISIONS ON PM 12290	8/26/1982	PM 12290	VARIOUS DEDIC/GRANTS
8	EASEMENT/WELL SHARING	10/9/1985	FILE 85-375329	SAME AS NO. 6
9	PUBLIC UTIL. EASEMENT	12/8/1986	FILE 86-560182	SHOWN (to PACBELL by file 92-0592590)
10	COVENANTS	12/8/1989	FILE 89-664490	NP
11	PUBLIC UTILITY EASEMENT	10/25/1990	FILE 90-580479	SHOWN
12	WELL AGREEMENT	4/25/1995	95-0171994	ALL PARCELS, PM 12290
13	TRUST DEED	6/6/2001	01-0371085	NP
14	TRUST DEED	7/15/2003	03-0840258	NP
15	EASEMENTS OF NO RECORD	-	-	NP
16	RIGHTS OF PARTIES IN POSSESS.	-	-	NP

NOTE:
ALL WORK RELATED WITH VERIZON IS GOING TO BE COMPLETED UNDER A SEPARATE PERMIT.



Underground Service Alert

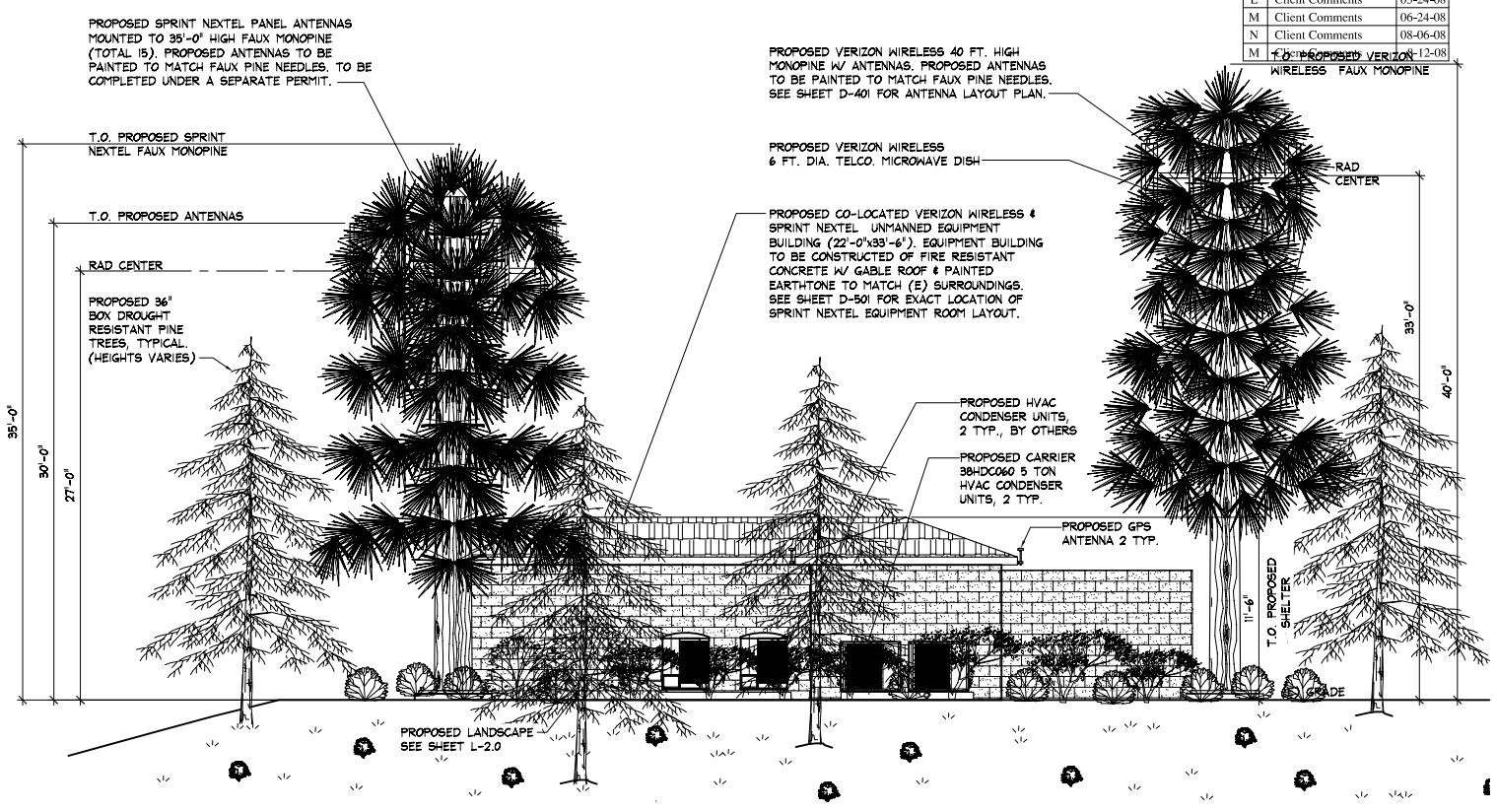
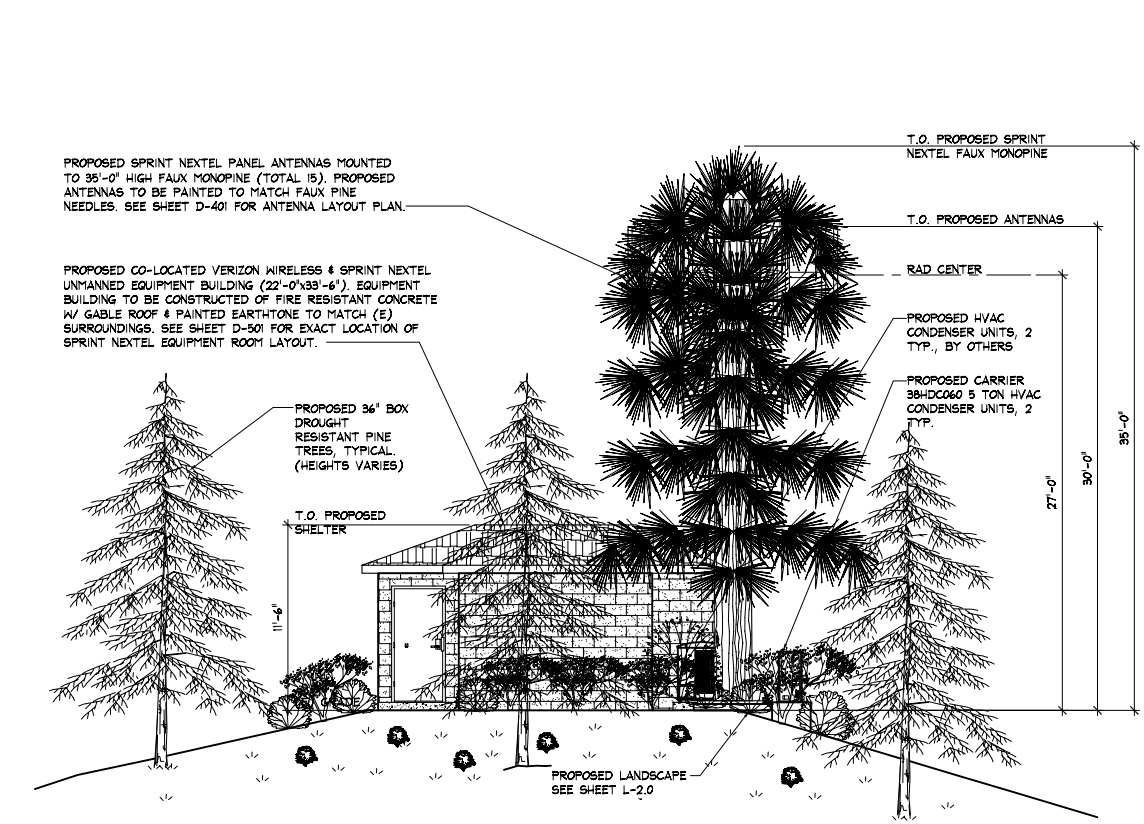
Call: TOLL FREE
1-800
422-4133

TWO WORKING DAYS BEFORE YOU DIG

NOTIFY DIG-ALERT OR PRIVATE LOCATING COMPANY PRIOR TO ANY EXCAVATING OR TRENCHING

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M	Client Comments	06-24-08
N	Client Comments	08-06-08
M	PROPOSED VERIZON WIRELESS FAUX MONOPINE	08-12-08

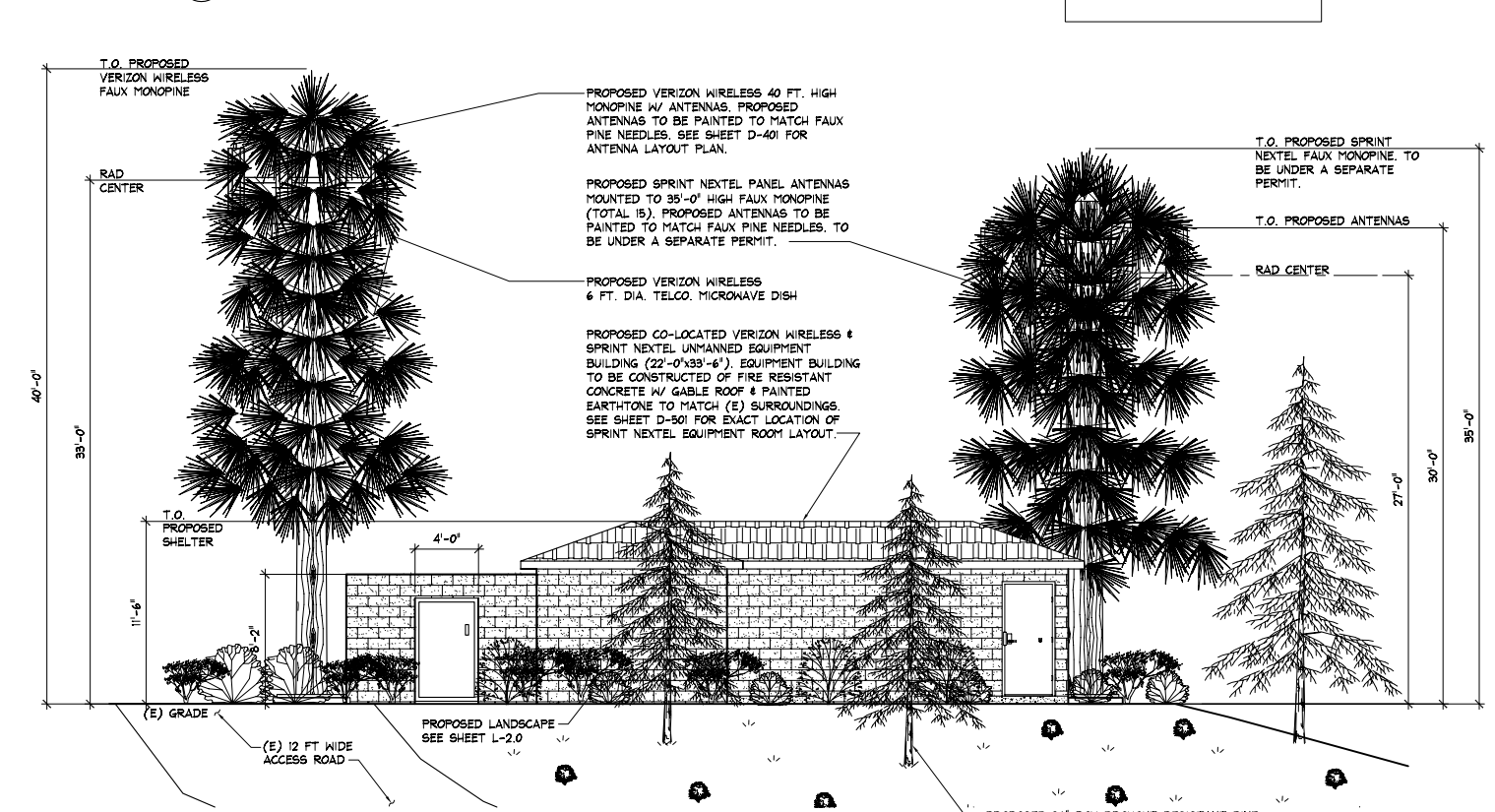
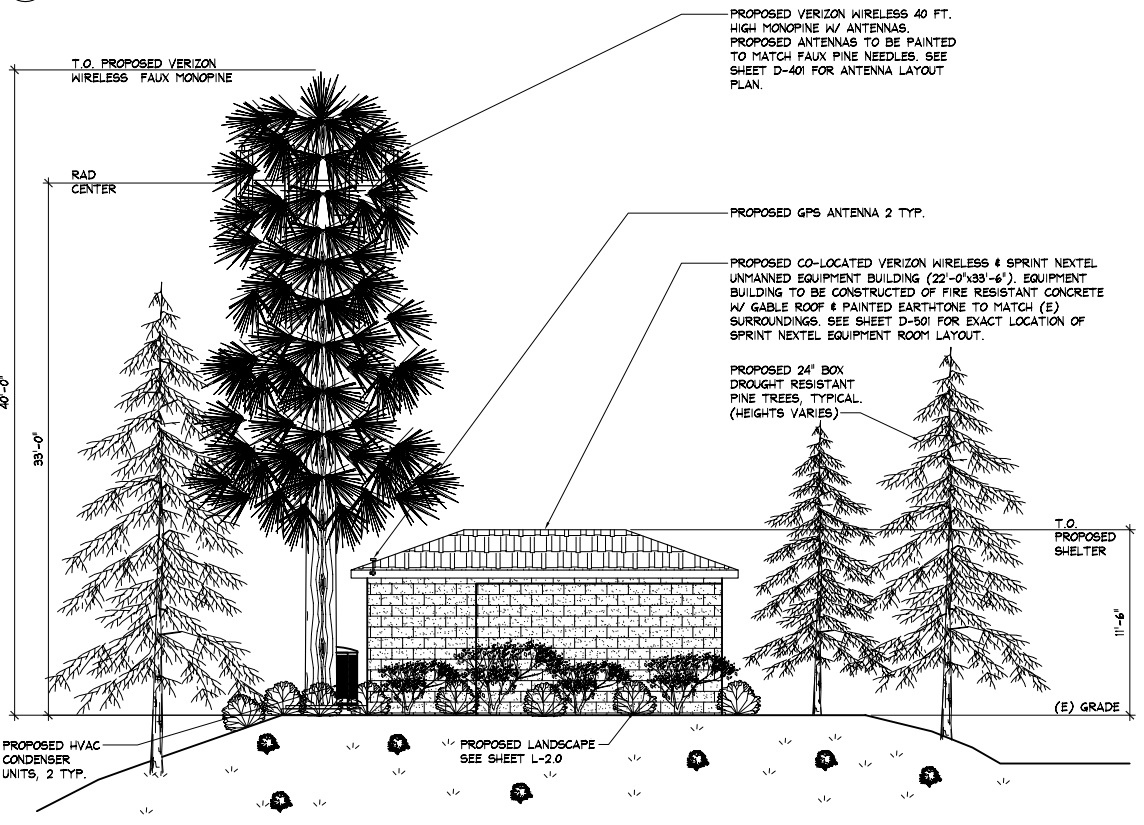
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01 **SOUTH ELEVATION**
SCALE: 3/16" = 1'-0"

02 **EAST ELEVATION**
SCALE: 3/16" = 1'-0"

NOTE:
ALL WORK RELATED WITH VERIZON IS GOING TO BE COMPLETED UNDER A SEPARATE PERMIT.




04 **NORTH ELEVATION**
SCALE: 3/16" = 1'-0"


03 **WEST ELEVATION**
SCALE: 3/16" = 1'-0"

EXTERIOR ELEVATIONS

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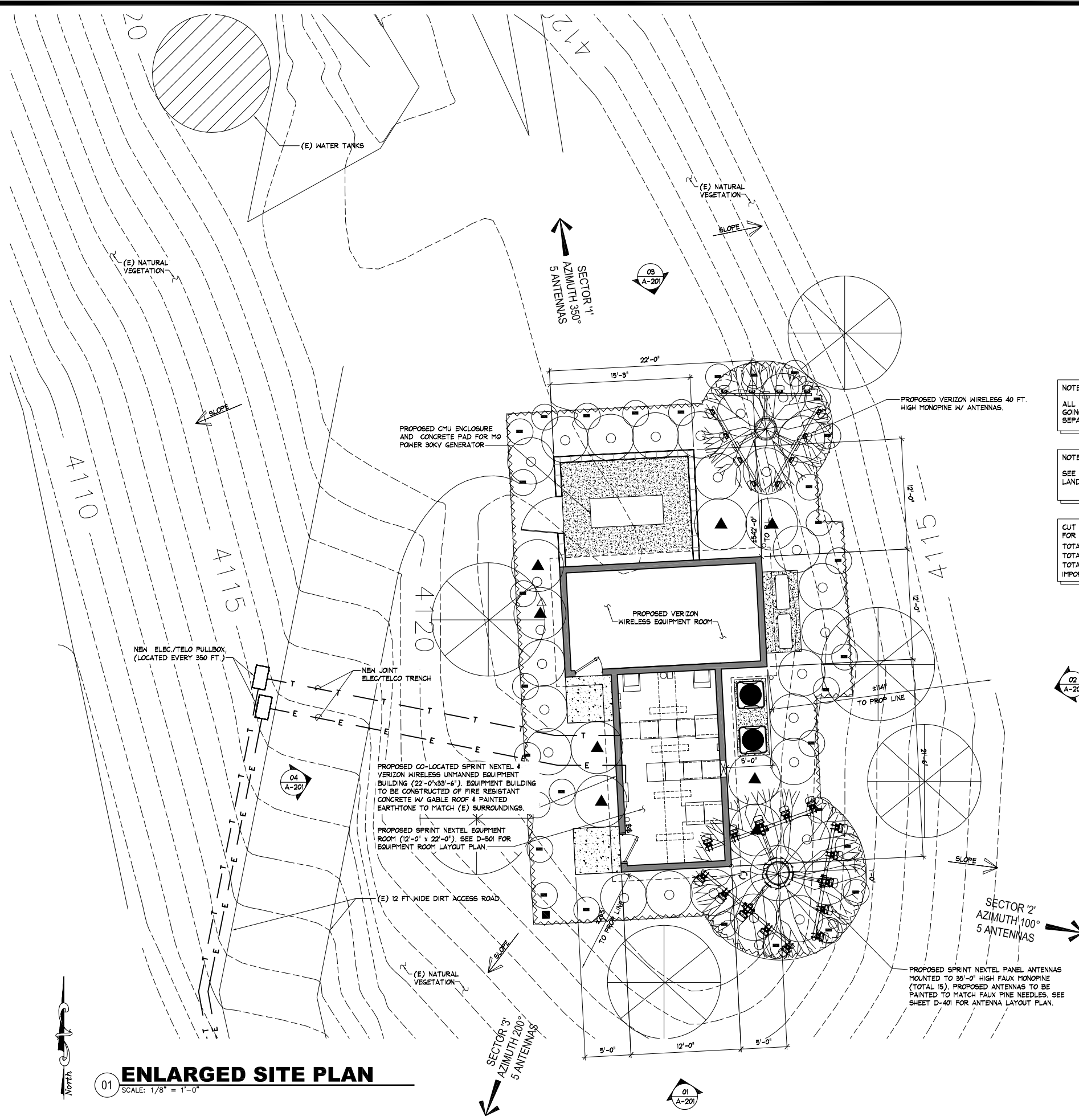

LICENSED ARCHITECT
MITCHELL J. CAMPBELL
No. C 20355
REN. 3-31-08
STATE OF CALIFORNIA

Project	05102.11
Date	08-06-08
Drawn By	edl,acb
Checked By	mjc
Scale	3/16" = 1'-0"

MITCHELL J. ARCHITECTURE

A-201

Plan Check No:



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NOTE:
SEE SHEET L-2.0 FOR PROPOSED LANDSCAPE

CUT & FILL
FOR SHELTER & FIRE TRUCK TURNAROUND
TOTAL AREA: 1775.00 SQ. FT.
TOTAL CUT: 219.00 CUBIC YARDS
TOTAL FILL: 176.00 CUBIC YARDS
IMPORT/EXPORT: 0.00 CUBIC YARDS

01 ENLARGED SITE PLAN
SCALE: 1/8" = 1'-0"

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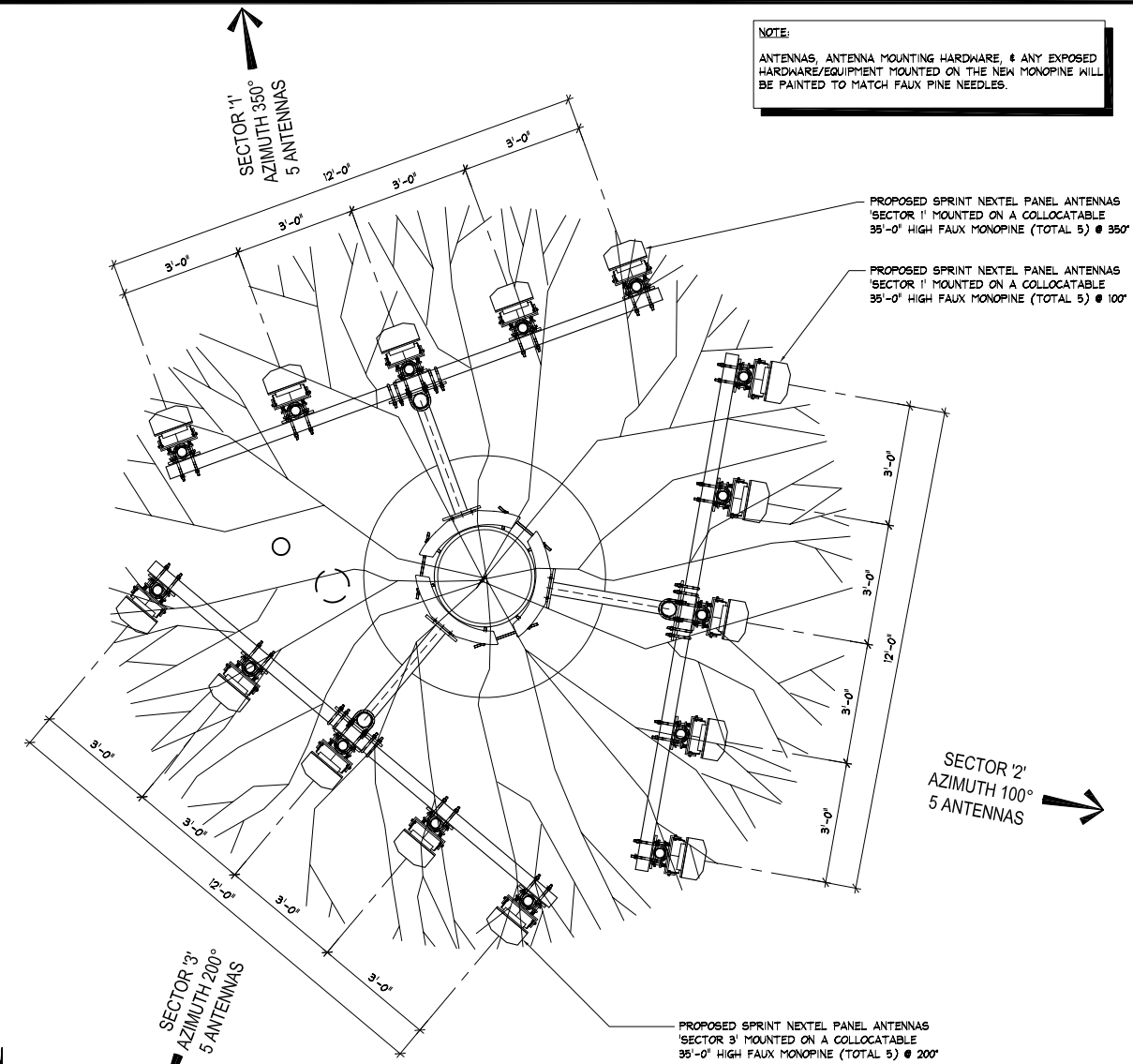
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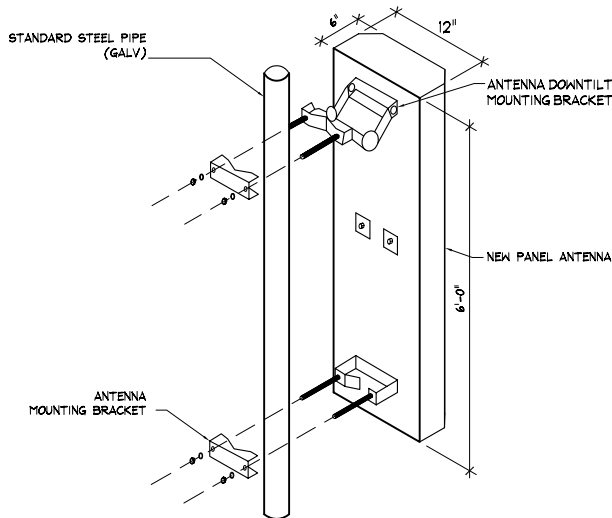
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A-401



02 ANTENNA LAYOUT PLAN

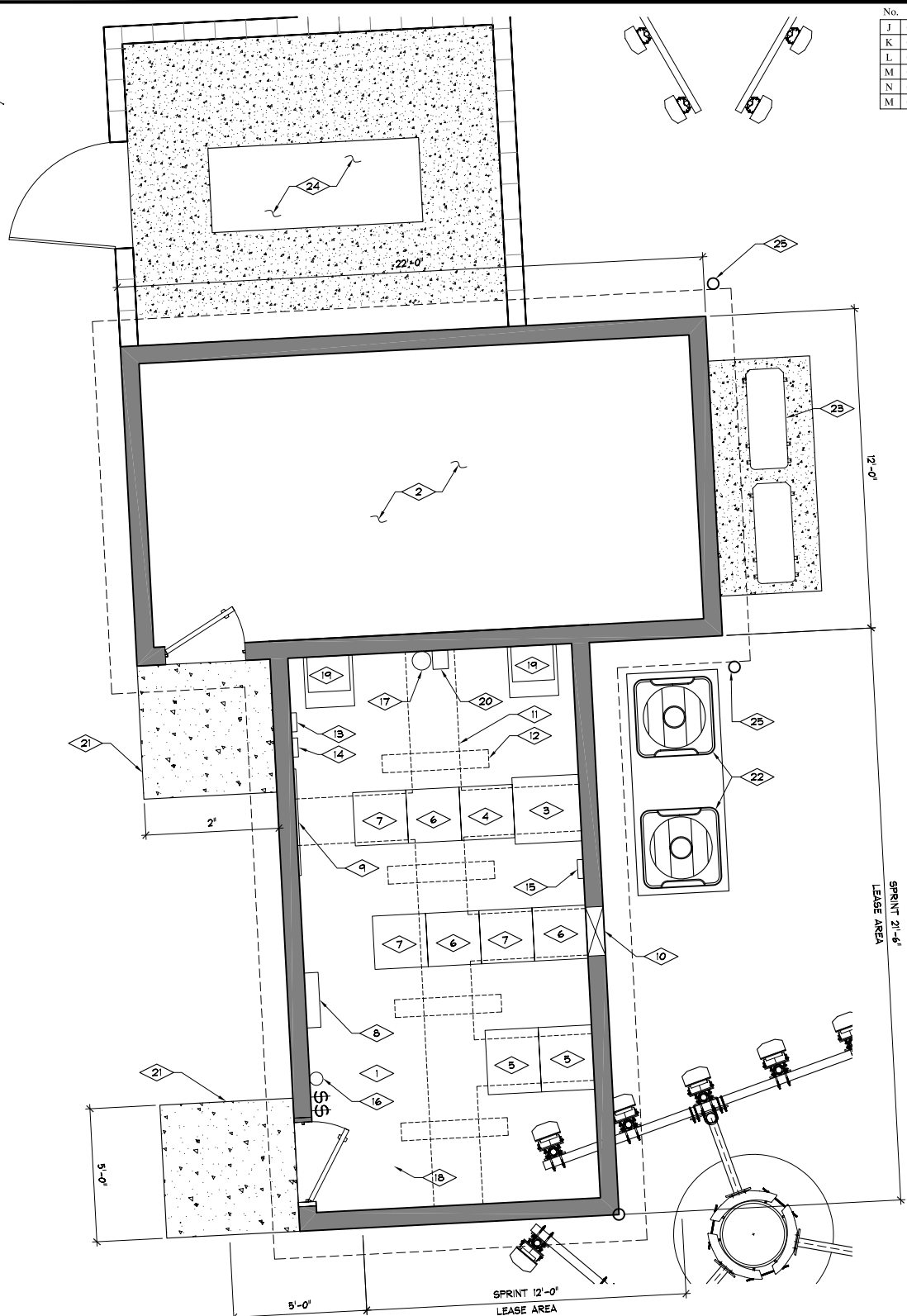
1/4" = 1'-0"



03 ANTENNA ATTACHMENT

1" = 1'-0"

OPERATING FREQUENCIES:
TRANSMIT: 851-869, 935-940,
1990-1995 MHz
RECEIVE: 806-824, 896-901,
1910-1915 MHz
ERP = 100 WATTS MAX.



01 EQUIPMENT SHELTER PLAN & ELEVATIONS

3/8" = 1'-0"

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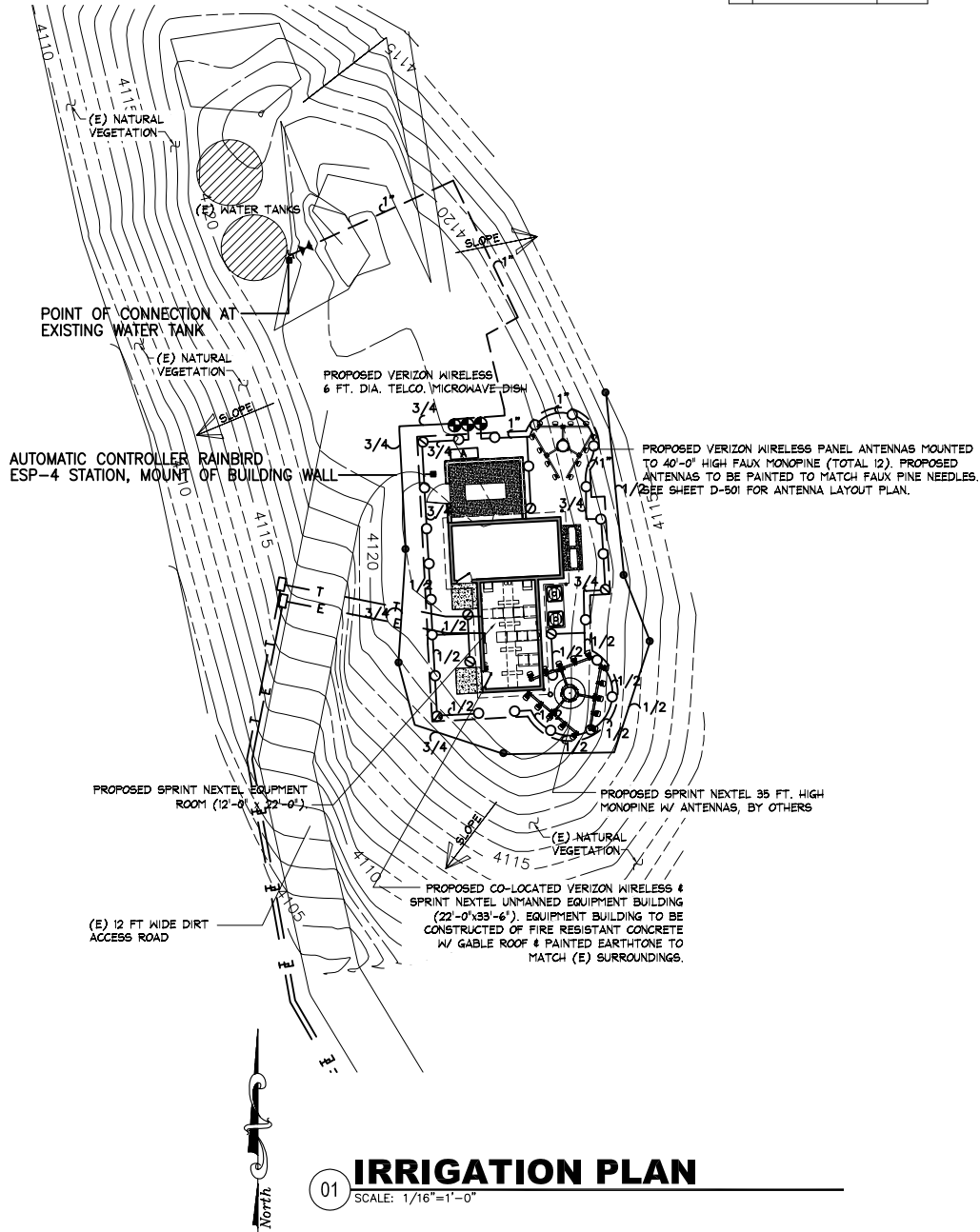
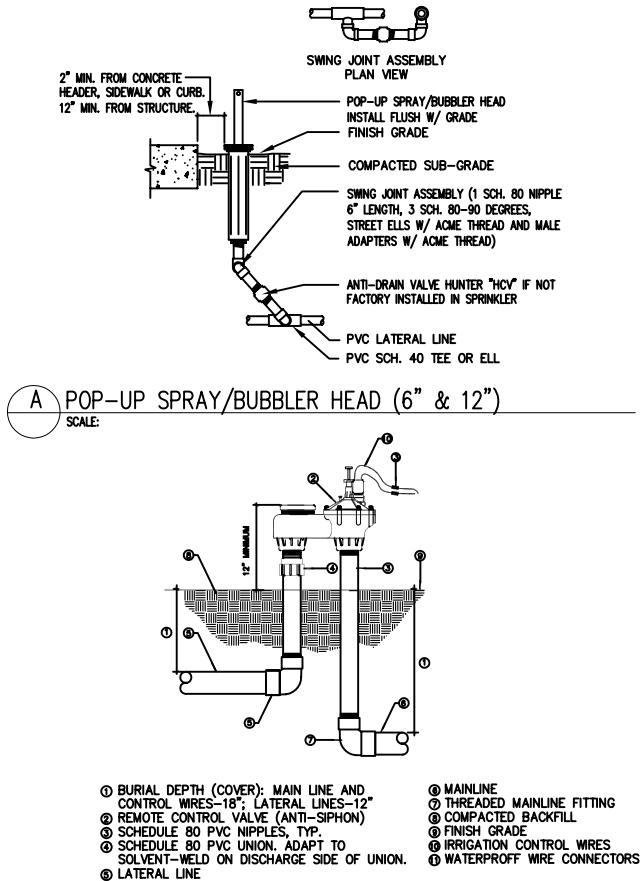
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EQUIPMENT SHELTER ELEVATIONS & ANTENNA LAYOUT PLAN

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IRRIGATION SPECIFICATIONS:

- ALL IRRIGATION MATERIALS AND PROCEDURES SHALL CONFORM TO THE COUNTY OF SAN DIEGO SPECIFICATIONS AND REQUIREMENTS.
- IRRIGATION PLAN IS DIAGRAMATIC ONLY.
- CONTRACTOR IS RESPONSIBLE FOR BEING AWARE OF ALL EXISTING SITE CONDITIONS.
- IRRIGATION CONTRACTOR SHALL ADJUST ALL HEADS TO PROVIDE AN EVEN COVERAGE AND TO KEEP SPRAY OFF OF THE WALKWAYS, WALLS, STREETS AND DRIVES.
- AS A MINIMUM, ALL IRRIGATION HEADS LOCATED ADJACENT TO WALKWAYS, STREETS AND DRIVES SHALL BE INSTALLED ON POP-UP BODIES.
- WHEN THE IRRIGATION SYSTEMS ARE COMPLETED, THE CONTRACTOR, IN THE PRESENCE OF THE OWNER/DEVELOPER'S AUTHORIZED REPRESENTATIVE OR THE LANDSCAPE ARCHITECT, SHALL PERFORM A TEST OF COVERAGE OF WATER AFFORDED THE PLANTING AREAS TO ENSURE THAT IT IS COMPLETE AND ADEQUATE. THE CONTRACTOR SHALL FURNISH ALL MATERIALS AND PERFORM ALL WORK REQUIRED TO CORRECT ANY INADEQUACIES OF COVERAGE AT HIS OWN COST.
- PRIOR TO BURYING IRRIGATION LINES:
 - ALL MAINLINE IN THE SYSTEM SHALL BE CAPPED AND PRESSURE TESTED AT 150 PSI FOR A PERIOD OF FOUR (4) HOURS. ANY LEAKS FOUND SHALL BE CORRECTED BY REMOVING THE LEAKING PIPE OR FITTINGS AND INSTALLING NEW MATERIAL IN ITS PLACE.
 - ALL LATERAL LINES SHALL BE PRESSURE TESTED AT DESIGN PRESSURE FOR ONE (1) HOUR.
 - THE CONTRACTOR SHALL NOT ALLOW NOR CAUSE ANY OF HIS WORK TO BE COVERED UNTIL IT HAS BEEN INSPECTED, TESTED, AND APPROVED BY THE OWNER OR THE LANDSCAPE ARCHITECT.
- ALL PRESSURE MAINLINES SHALL BE BURIED EIGHTEEN (18) INCHES DEEP, AND ALL LATERAL LINES SHALL BE BURIED TWELVE (12) INCHES DEEP. DEPTH FOR BOTH MAINLINE AND LATERAL LINES, WHEN PASSING UNDER FUTURE DRIVES, SHALL BE BURIED THIRTY (30) INCHES DEEP INSIDE SCHEDULE 40 SLEEVES TWICE THE DIAMETER OF THE SLEEVED LINE.
- MAIN LINES: ALL PIPING UNDER CONSTANT PRESSURE BETWEEN WATER METER AND OR SUPPLY SYSTEM AND CONTROL VALVES AS PER LOCAL CODE OR SHALL BE PVC SCHEDULE 40 OR CLASS 315 PVC UNLESS OTHERWISE SHOWN ON THE DRAWINGS, DETAILS, OR LEGEND.
- LATERAL LINES: ALL PIPING UNDER INTERMITTENT PRESSURE, DOWN STREAM OR CONTROL VALVES SHALL BE RIGID PVC 1120, SDR 21 OR CLASS 200 PVC UNLESS OTHERWISE SHOWN ON THE DRAWINGS, DETAILS, OR LEGEND.
- ALL PLASTIC FITTINGS SHALL BE RIGID POLYVINYL CHLORIDE, STANDARD SCHEDULE 40 TYPE I AND II. ALL RISERS AND NIPPLES SHALL BE REAMED SCHEDULE 80 PVC.
- ALL REMOTE CONTROL VALVES SHALL BE INSTALLED 18" FROM THE TOP OR TOE OF SLOPE A MINIMUM OF 12" ABOVE THE HIGHEST SPRINKLER HEAD ON THE SERVICED SYSTEM. BALL VALVES SHALL BE INSTALLED IN TEN (10) INCH ROUND VALVE BOXES WITH PEA GRAVEL BENEATH THE VALVE, SEE DETAIL.
- ALL WIRE SHALL BE ANG-UP DIREST BURIAL TYPE, AND ALL CONNECTIONS SHALL BE MADE WITH 'PEN-TITE' CONNECTORS OR APPROVED EQUAL. SPLICES ARE NOT ACCEPTABLE. TWO (2) ADDITIONAL WIRES SHALL BE RUN FROM THE CONTROLLER/S TO THE LAST VALVE ON THE MAINLINE. AN ADDITIONAL TWO (2) WIRES SHALL BE RUN FOR EACH SPLIT IN THE MAINLINE.
- ALL WIRE SHALL BE BUNDLED AND PLACED BENEATH THE MAINLINE AND TAPED AT INTERVALS OF TEN (10) FEET. ALL WIRE SHALL BE SLEEVED SEPARATELY WHEN PASSING UNDER PAVED AREAS. SLEEVES SHALL BE TWICE THE DIAMETER OF THE BUNDLED WIRE OR A MINIMUM OF FOUR (4) INCHES IN DIAMETER.
- ALL MAINLINE AND LATERAL LINES SHALL BE SLEEVED WITH PVC SCHEDULE 40, A MINIMUM OF OF TWICE THE DIAMETER OF THE SLEEVED LINE WHERE IT PASSES UNDER PAVED AREAS.
- AUTOMATIC CONTROLLER/S ARE TO BE WALL MOUNTED OUTSIDE BUILDING AREA. A 120 VOLT RECEPTICAL SHALL BE PROVIDED BY THE OWBER/DEVELOPER. CONTROL WIRES SHALL BE SLEEVED IN ELECTRICAL CONDUIT FROM THE CONTROLLER TO THE MAINLINE. ALL EQUIPMENT SHALL BE INSTALLED IN ACCORDANCE WITH MANUFACTURER'S SPECIFICATIONS AND DIRECTIONS. VERIFY EXACT LOCATION OF THE CONTROLLER INSTALLATION WITH OWNER PRIOR TO FINAL CONNECTION.
- ALL IRRIGATION LINES AND APPURTENANCES, WITH THE EXCEPTION OF IRRIGATION LATERALS AND HEADS PROVIDING IRRIGATION OF AREAS WITHIN THE PUBLIC RIGHT-OF-WAY, SHALL BE INSTALLED OUTSIDE THE PUBLIC RIGHT-OF-WAY.
- CHECK VALVES SHALL BE INSTALLED AS NECESSARY TO PREVENT DRAINAGE OF THE VARIOUS LATERAL SYSTEMS FROM OCCURING AT THE HEADS OF LOWEST ELEVATION. NO MORE THAN TWELVE (12) FEET OF ELEVATION CHANGE SHALL SEPARATE CHECK VALVES. CHECK VALVES SHALL BE FIVE (5) PSI RATED.
- AFTER ALL NEW IRRIGATION PIPING AND RISERS ARE IN PLACE AND CONNECTED AND ALL OTHER NECESSARY WORK HAS BEEN COMPLETED, BUT PRIOR TO THE INSTALLATION OF IRRIGATION HEADS, REMOTE CONTROL VALVES SHALL BE OPENED AND A FULL HEAD OF WATER USED TO FLUSH OUT THE ENTIRE SYSTEM.
- CONTRACTOR SHALL KEEP THE PREMISES CLEAN AND FREE OF EXCESS EQUIPMENT, MATERIALS AND RUBBISH INCIDENTAL TO THE WORK OF THIS SECTION ON A DAILY BASIS.
- THE ENTIRE IRRIGATION SYSTEM SHALL BE GUARANTEED BY THE CONTRACTOR TO GIVE COMPLETE AND SATISFACTORY SERVICES AS TO MATERIALS AND WORKMANSHIP FOR A PERIOD OF ONE (1) YEAR FROM THE DATE OF THE FINAL ACCEPTANCE OF THE WORK BY THE OWNER/DEVELOPER.
- IRRIGATION CONTRACTOR SHALL MAINTAIN THE SYSTEM FOR A PERIOD OF THIRTY (30) DAYS AND SHALL WATER ON A DAILY BASIS.
- ALL OTHER LOCAL, MUNICIPAL AND STATE LAWS, RULES AND REGULATIONS GOVERNING OR RELATING TO ANY PORTION OF THIS WORK ARE HEREBY INCORPORATED INTO AND MADE A PART OF THESE SPECIFICATIONS, AND THEIR PROVISIONS SHALL BE CARRIED OUT BY THE IRRIGATION CONTRACTOR.



IRRIGATION LEGEND (EQUIPMENT)

SYMBOL	DESCRIPTION	MANUFACTURER	MODEL NUMBER	PRESSURE	RADIUS	GPM
⊕	POP-UP SPRAY	RAINBIRD	1806-8F-FLT	30 PSI	8'	1.6(F)
○	POP-UP SPRAY	RAINBIRD	1806-8H-FLT	30 PSI	8'	0.8(H)
⊙	POP-UP SPRAY	RAINBIRD	1806-8Q-FLT	30 PSI	8'	0.4(Q)
⊗	POP-UP SPRAY	RAINBIRD	1806-5B-F	30 PSI	5'	1.5(F)
⊕	BALL VALVE	SPEARS BALL VALVE	1" SIZE			
⊕	REMOTE CONTROL VALVE	RAINBIRD	ASVF SERIES	1"		
—	SCHEDULE 40 PVC MAINLINE	BURY 18" DEEP		SEE PLAN FOR SIZE		
—	CLASS 200 PVC LATERAL LINE	BURY 12" DEEP		SEE PLAN FOR SIZE		
⊕	AUTOMATIC CONTROLLER	RAINBIRD	ESP-4 STATION OUTDOOR WALL MOUNT			

NOTE:

THE PROPERTY OWNER SHARES RESPONSIBILITY WITH THE ADJACENT LAND OWNER TO BE SURE THAT THE EXISTING WATER TANKS WILL BE KEPT FILLED TO KEEP LANDSCAPE.

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Scale	1/16" = 1'-0"

L1.0

PLANTING SPECIFICATIONS:

- ALL PLANTING MATERIALS AND PROCEDURES SHALL CONFORM TO THE COUNTY OF SAN DIEGO SPECIFICATIONS AND REQUIREMENTS.
- PRIOR TO PLANTING, THE IRRIGATION SYSTEM SHALL BE FULLY OPERATIONAL.
- LANDSCAPE CONTRACTOR SHALL REMOVE ALL EXISTING VEGETATION, INCLUDING ALL SLOPE GROUND COVER, TRASH, CLIPPINGS, ROCK OVER TWO (2) INCHES IN DIAMETER AND OTHER DEBRIS FROM ALL PLANTING AREAS ON THE SITE AND DISPOSE OF IT AT AN APPROVED DISPOSAL AREA.
- LANDSCAPE CONTRACTOR SHALL RAKE AND FINE GRADE ALL AREAS TO BE PLANTED PRIOR TO THE COMMENCEMENT OF PLANTING OPERATIONS. LANDSCAPE CONTRACTOR IS RESPONSIBLE FOR THE FINISH GRADING OF THE SITE. SITE SHALL BE RECEIVED AT PLUS OR MINUS ONE (1) INCH.
- ALL NEW PLANTING AREAS AND SLOPES ARE TO BE WATERED FOR FIFTEEN (15) DAYS PRIOR TO HERBICIDE APPLICATION. "ROUND-UP" HERBICIDE TO BE SPRAYED ON WEEDS PER MANUFACTURER'S DIRECTIONS. REPEAT APPLICATIONS MAY BE NECESSARY AFTER REQUIRED MINIMUM OF TWO (2), DEPENDING UPON WEED GROWTH. PLANTING TO COMENCE TWELVE (12) DAYS AFTER LAST APPLICATION.
- ALL PLANTING AREAS SHALL RECEIVE THE FOLLOWING AMENDMENTS PER 1000 SQ. FT. RAKED INTO THE TOP TWO (2) INCHES OF SOIL.

A) SIX (6) LBS. OF 16-7-12/IRON FERTILIZER

B) THREE (3) POUNDS OF AGRICULTURAL GYPSUM
- PRIOR TO THE INCORPORATION OF THE AMENDMENTS, ALL PLANTING AREAS ARE TO BE THOROUGHLY WATERED IN A MANNER THAT WILL PASS A MINIMUM OF TWELVE (12) INCHES OF WATER THROUGH THE SURFACE SOIL ZONE. THIS PROCEDURE IS CALLED LEACHING AND ONLY WHEN COMPLETED AND SOLUBLE SALTS ARE ADEQUATELY LOW SHALL THE ABOVE AMENDMENTS BE INCORPORATED.

A) 1 LB. AGRIFORM SLOW RELEASE FERTILIZER 12-12-12

B) 2 LBS. IRON SULFATE (DO NOT PLACE ON CONCRETE SURACES)

C) 1 LB. SOIL SULPHUR

NOTE: THE ABOVE SOIL AMENDMENTS IN ITEMS SIX (6) AND EIGHT (8) ARE SPECIFIED FOR BIDDING PURPOSES ONLY. A MINIMUM OF THREE (2) SOIL SAMPLES SHALL BE TAKEN FROM VARIOUS POINTS IN THE SLOPE PLANTING AREAS AND ANALYZED BY SOIL TESTING LABORATORY.

RECOMMENDATIONS FOR TREE AND SHRUB BACKFILL, AS WELL AS BROADCAST AMENDMENT RECOMMENDATIONS FOR ALL SLOPE AREAS SHALL BE PROVIDED TO THE LANDSCAPE ARCHITECT FOR REVIEW PRIOR TO INSTALLATION.

D) PLANTING TABLETS 20-10-5

2-21 GRAM TABLETS PER 1 GALLON CONTAINER

3-21 GRAM TABLETS PER 5 GALLON CONTAINER

4-21 GRAM TABLETS PER 15 GALLON CONTAINER

1-21 GRAM TABLET PER 4" OF BOX SIZE
- ALL TREES SHALL BE PLANTED OUTSIDE THE PUBLIC RIGHT-OF-WAY UNDER THE FOLLOWING CONDITIONS:

A) 10'-0" AWAY FROM TRAFFIC SIGNS (STOP SIGNS)

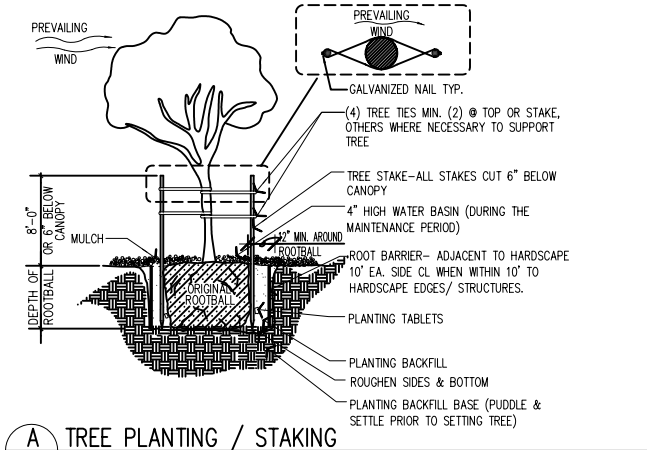
B) 5'-0" AWAY FROM UNDERGROUND UTILITY LINES

C) 10'-0" AWAY FROM ABOVE GROUND UTILITY STRUCTURES

D) 10'-0" AWAY FROM DRIVEWAYS (ENTRIES)

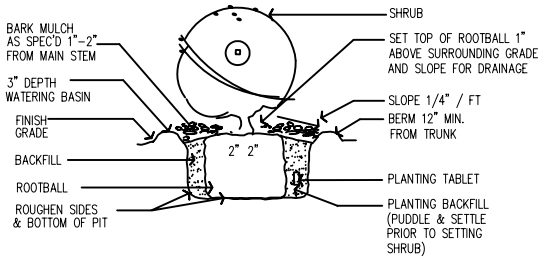
E) 25'-0" AWAY FROM INTERSECTIONS (INTERSECTING CURB LINES OF TWO STREETS)

SHOULD IT BE NECESSARY TO PLANT WITHIN 10'-0" OF HARDSCAPE, WALLS AND/OR STRUCTURES, A ROOT CONTROL BARRIER SHALL BE UTILIZED. BARRIER SHALL EXTEND ALONG THE EDGE OF THE HARDSCAPE, WALL AND/OR STRUCTURE BEING PROTECTED TO THE EXTENT OF THE MATURE DRIP LINE OF THE TREE (MINIMUM 10'-0").
- PLANT PITS SHALL BE SQUARE AND TWO (2) TIMES GREATER IN DIAMETER THAN THE PLANT CONTAINER AND AT LEAST TWELVE (12) INCHES BELOW THE BOTTOM OF THE CONTAINER.
- ALL WATERING BASINS SHALL RECEIVE A MINIMUM OF TWO (2) INCHES OF SHREDDED BARK MULCH. A ONE (1) CUBIC YARD SAMPLE OF MULCH TO BE USED SHALL BE DELIVERED TO THE SITE FOR INSPECTION BY THE OWNER/LANDSCAPE ARCHITECT.
- ALL STANDARD TREES SHALL BE DOUBLED STAKED AS PER DETAIL.
- PLANT COUNTS ARE FOR THE CONVENIENCE OF LANDSCAPE CONTRACTORS ONLY. LANDSCAPE CONTRACTOR IS RESPONSIBLE TO PROVIDE ALL NECESSARY PLANT MATERIAL TO FULFILL THE DESIGN INTENT OF THESE DRAWINGS.
- TWENTY FOUR (24) HOURS PRIOR TO PLANTING, CONTRACTOR SHALL CONTACT OWNER/LANDSCAPE ARCHITECT TO APPROVE ALL PLANT MATERIAL AND ITS INTENDED LOCATION ON SITE. PHOTOGRAPHS ARE REQUIRED FOR ALL 24" BOX OR LARGER TREES.
- THE LANDSCAPE CONTRACTOR SHALL LEAVE THE SITE IN A CLEAN CONDITION REMOVING ALL USED MATERIALS, TRASH, AND TOOLS ON A DAILY BASIS.
- LANDSCAPE CONTRACTOR SHALL MAINTAIN ALL PLANTING AREAS FOR A PERIOD OF THIRTY (30) DAYS, GUARANTEE ALL SHRUBS FOR NINETY (90) DAYS AND ALL TREES FOR ONE (1) YEAR. GUARANTEE PERIOD FOR ALL TREES AND SHRUBS SHALL COMMENCE UPON WRITTEN APPROVAL OF THE OWNER AT THE END OF THE MAINTENANCE PERIOD OR EXTENSION THEREOF.
- LANDSCAPE CONTRACTOR SHALL BE HELD RESPONSIBLE FOR ANY REPAIRS OR REPLACEMENT OF MATERIALS MADE NECESSARY THROUGH THE ACTION OR NEGLIGENCE OF HIS CREW.
- UPON COMPLETION OF ALL WORK OUTLINED IN THESE PLANS, THE LANDSCAPE CONTRACTOR SHALL CONTACT THE OWNER/LANDSCAPE ARCHITECT AND ARRANGE FOR A WALK THROUGH TO DETERMINE THAT ALL ASPECTS OF WORK ARE COMPLETED. WORK MUST BE FULLY COMPLETED ACCORDING TO ALL PLANS AND SPECIFICATIONS AND MUST BE COMPLETED IN A GOOD WORKMANSHIP LIKE MANNER AND MUST BE ACCEPTED BY THE OWNER IN WRITING PRIOR TO THE COMMENCEMENT OF THE MAINTENANCE PERIOD.

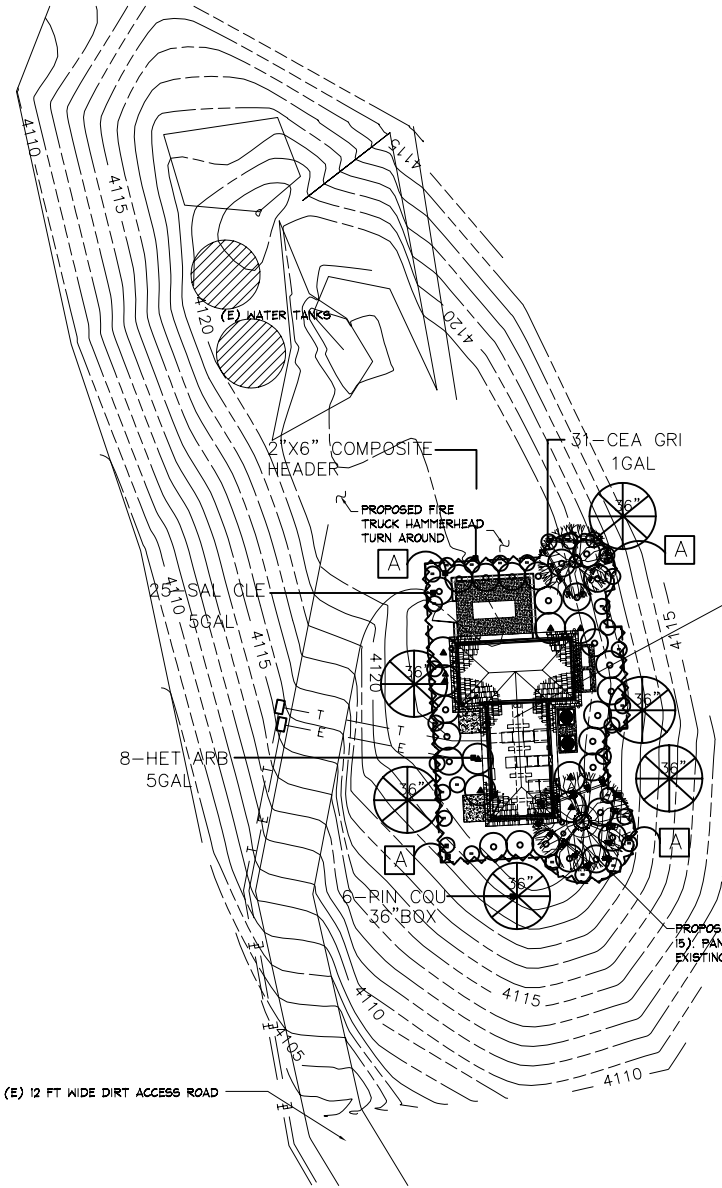


A TREE PLANTING / STAKING
SCALE:

MINIMUM PLANTING PIT SIZING			
1	GAL. CONTAINER	12"	DEEP x 18" DIAMETER
5	GAL. CONTAINER	18"	DEEP x 30" DIAMETER



B SHRUB PLANTING
SCALE:



01 ENLARGED PLANTING PLAN
SCALE: 1/16"=1'-0"

PLANT LIST / LEGEND



SYMBOL	BOTANICAL NAME	COMMON NAME	SIZE	QUANTITY	REMARKS
TREES					
PIN COU	PINUS COULTERI	COULTER PINE	36"BOX	6	STANDARD
SHRUBS:					
CEA GRI	CEANOTHUS GRESIUS HORIZONTALIS	WILD LILAC	1GAL	31	PINK FLOWERS
HET ARB	HETEROMELES ARBUTIFOLIA	TOYON	5GAL	8	-----
SAL CLE	SALVIA CLEVELANDII	CLEVELAND SAGE	5GAL	25	-----

GROUNDCOVERS					
A	BACCHARIS SAROTHROIDES	DESERT BROOM	FROM FLATS 12" O.C. SPACING		

NOTE: PROVIDE 2" DEEP BARK CHIP MULCH IN ALL PLANTING AREAS

No.	Revision / Issue	Date
J	Client Comments	6-12-07
K	Client Comments	10-10-07

No.	Revision / Issue	Date
A	Issued For Review	08-15-05
B	Client Comments	9-13-05
C	Client Comments	02-8-06
D	Client Comments	02-22-06
E	Client Comments	03-21-06
F	Client Comments	05-2-06
G	Client Comments	06-26-06
H	Client Comments	02-07-07
I	Client Comments	02-08-07

MICHELLE J. ARCHITECTURE, INC.
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Sprint
Together with NEXTEL

BOULDER CREEK
CA 8457E
11190 HIGHWAY 79
DESCANSO, CA 91916



Darsono Design Associates, Inc.
LANDSCAPE ARCHITECTURE PLANNING
5014 MOUNT LA PLATTA DRIVE SAN DIEGO, CA 92117
PHONE (858) 541-2007 FAX (858) 541-2008

Project	05102.11
Date	08-15-05
Drawn By	darsono
Checked By	darsono
Scale	1/16"=1'-0"

L-2.0

CENTER OF PROPOSED TOWER

LATITUDE: NORTH 32°53'14.67"
LONGITUDE: WEST 116°34'46.11"
NAD 83 N 1902820.95 E 6460521.45
GROUND ELEVATION: 4122 (NAVD 88)

THE HORIZONTAL ACCURACY OF THE LATITUDE AND LONGITUDE AT THE CENTER OF TOWER LOCATION FALLS WITHIN FIFTEEN (15) FEET. THE VERTICAL ACCURACY AT THE BASE OF THE TOWER FALLS WITHIN THREE (3) FEET.

DATE OF SURVEY: 8/1/05

BASIS OF BEARINGS

THE BASIS OF HORIZONTAL CONTROL FOR THIS SURVEY IS THE NORTH AMERICAN DATUM OF 1983. PLANE COORDINATES SHOWN HEREON ARE IN TERMS OF THE CALIFORNIA STATE PLANE COORDINATE SYSTEM OF 1983, ZONE 6.

LEGAL DESCRIPTION PER TITLE REPORT:

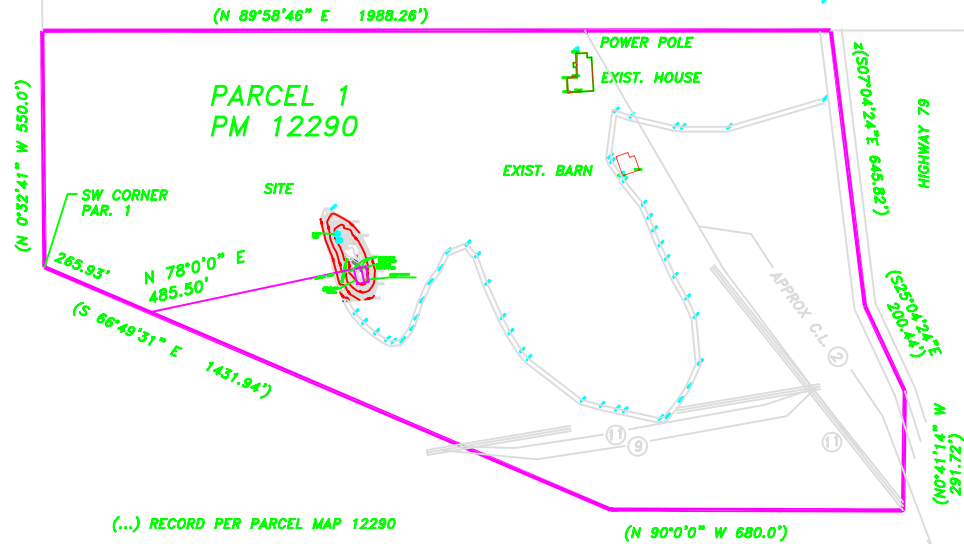
PARCLe 1 OF PARCEL MAP NO. 12290, IN THE COUNTY OF SAN DIEGO, STATE OF CALIFORNIA, AS FILED IN THE OFFICE OF THE COUNTY RECORDER OF SAN DIEGO COUNTY, AUGUST 26, 1982, AS FILE NO. 82-265241 OF OFFICIAL RECORDS.

TITLE REPORT IDENTIFICATION:

STEWART TITLE OF CALIFORNIA
ORDER NO. 98508718 DATED 6/22/2005

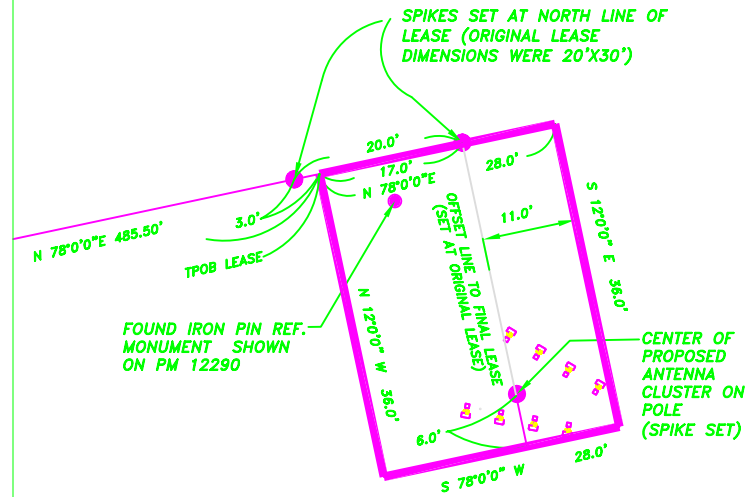
ASSESSORS IDENTIFICATION:

407-051-01
OWNER:
BERNARD MARTIN, TRUSTEE



BOUNDARY DETAIL & VICINITY MAP

SCALE: 1"=200'



LEASE BOUNDARY DETAIL

SCALE: 1"=10'

LEGAL DESCRIPTION LEASE BOUNDARY:

A PORTION OF PARCLe 1 OF PARCEL MAP NO. 12290, IN THE COUNTY OF SAN DIEGO, STATE OF CALIFORNIA, AS FILED IN THE OFFICE OF THE COUNTY RECORDER OF SAN DIEGO COUNTY, AUGUST 26, 1982, AS FILE NO. 82-265241 OF OFFICIAL RECORDS, DESCRIBED AS FOLLOWS:

COMMENCING AT THE SOUTHWEST CORNER OF SAID PARCLe 1; THENCE EASTERLY ALONG THE SOUTHERLY LINE THEREOF SOUTH 66°49'31" EAST, 265.93 FEET; THENCE LEAVING SAID SOUTHERLY LINE NORTH 78°0'0" EAST, 485.50 FEET TO THE TRUE POINT OF BEGINNING; THENCE CONTINUING NORTH 78°0'0" EAST, 28.0 FEET; THENCE SOUTH 12°0'0" EAST, 36.0 FEET; THENCE SOUTH 78°0'0" WEST, 28.0 FEET; THENCE NORTH 12°0'0" WEST, 36.0 FEET TO THE TRUE POINT OF BEGINNING.

LEASE CONTAINS 1008 SQUARE FEET OR 0.023 ACRES, MORE OR LESS.

SUB CONTRACTOR FOR MITCHELL J ARCHITECTURE

HIRSCH & COMPANY
CONSULTING ENGINEERS
4400 RUFFIN ROAD
SAN DIEGO, CALIFORNIA 92123
TEL. (619) 595-4515 FAX (619) 595-4547
JAIME A. TAYNOR , LS 7130

Nextel of California, Inc.

dba **NEXTEL**
Communications

5781 COPLEY DRIVE, STE. 100
SAN DIEGO, CALIFORNIA 92111
PHONE (858) 650-4238
FAX (858) 650-4315

BOULDER CREEK
OAKZANITA
RANCH
CA-8457

11190 HIGHWAY 79
DESCANSO, CA 91916
COUNTY OF SAN DIEGO

CURRENT ISSUE DATE:

8/26/05

ISSUED FOR:

ZONING



APPROVALS

LEASING: _____ DATE: _____
ZONING: _____ DATE: _____
RF ENGINEER: _____ DATE: _____
CONSTRUCTION: _____ DATE: _____
TAG CHECK: _____ DATE: _____
OWNER: _____ DATE: _____

PROJECT NO CA-8457

DRAWN BY DR

CHECKED BY JT

NO	DATE	ISSUE
0	8/3/05	PRELIMINARY
1	8/26/05	FINAL
2	3/23/06	MONOPOLE
3		
4		

SHEET TITLE

SITE SURVEY

SHEET NUMBER

C-1

1st SUBMITTAL:

2nd SUBMITTAL:

FILE NAME: SITE SURVEY

EXCEPTION ITEMS PER TITLE REPORT

(NO)	EXEMPTION DESCRIPTION	REC. DATE	REC. INFORMATION	LOCATION
A-D	TAXES	-	-	NOT PLOTTABLE (NP)
1	WATER RIGHTS	-	-	NP
2	PUBLIC UTILITY EASEMENT	1/14/1947	B 2324 P 206	SHOWN
3	COVENANTS	12/20/1989	FILE 89-689600	RE: AGRIC. PRESERVE AREA
4	PUBLIC UTILITY EASEMENT	10/5/1982	FILE 82-306507	EXACT LOCATION NOT GIVEN
5	COVENANTS	12/11/1984	FILE 84-461633	LAND USE & OTHER RESTRICTIONS, NP
6	EASEMENT/WELL SHARING	10/9/1985	FILE 85-375329	EXACT LOCATION NOT GIVEN
7	PROVISIONS ON PM 12290	8/26/1982	PM 12290	VARIOUS DEDIC/GRANTS
8	EASEMENT/WELL SHARING	10/9/1985	FILE 85-375329	SAME AS NO. 6
9	PUBLIC UTIL. EASEMENT	12/8/1986	FILE 86-568182	SHOWN (to PACBELL by file 92-0592590)
10	COVENANTS	12/8/1989	FILE 89-664490	NP
11	PUBLIC UTILITY EASEMENT	10/25/1990	FILE 90-580479	SHOWN
12	WELL AGREEMENT	4/25/1995	95-0171994	ALL PARCELS, PM 12290
13	TRUST DEED	6/6/2001	01-0371085	NP
14	TRUST DEED	7/15/2003	03-0840258	NP
15	EASEMENTS OF NO RECORD	-	-	NP
16	RIGHTS OF PARTIES IN POSSESS.	-	-	NP



IF SHEET IS LESS THAN
24" X 36" IT IS A
REDUCED PRINT-SCALE
REDUCED ACCORDINGLY

0 20' 40' 60'
SCALE: 1"= 20'